

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3279

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3279 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: K.G. Smuin Investment Company
ADDR: 262 West 200 North
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1897|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 01/27/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-8]|MAP: [139d]|PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.5892 cfs

SOURCE: Slauch Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1900 ft E 1320 ft from SW cor, Sec 06, T 5S, R 22E, SLBM
Diverting Works: Atwood Ditch Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222129. Water Rights Appurtenant to the following use(s):
45-3255 (ADEC) , 3256 (ADEC) , 3270 (ADEC) , 3271 (ADEC) , 3279 (ADEC) , 3288 (ADEC)

Table with 17 columns: Section, Totals, and 16 grid columns for NW, NE, SW, SE. Row 1: Sec 03 T 5S R 22E SLBM, 1.1000. Row 2: Sec 04 T 5S R 22E SLBM, 20.2000. Row 3: GROUP ACREAGE TOTAL: 21.3000.

SUPPLEMENTAL GROUP NO. 222130. Water Rights Appurtenant to the following use(s):
45-3255 (ADEC) , 3270 (ADEC) , 3272 (ADEC) , 3279 (ADEC) , 3288 (ADEC) , 3289 (ADEC)

Table with 17 columns: Section, Totals, and 16 grid columns for NW, NE, SW, SE. Row 1: Sec 04 T 5S R 22E SLBM, 11.8000. Row 2: GROUP ACREAGE TOTAL: 11.8000.

 SUPPLEMENTAL GROUP NO. 222131. Water Rights Appurtenant to the following use(s):
 45-3255 (ADEC) , 3270 (ADEC) , 3271 (ADEC) , 3279 (ADEC) , 3288 (ADEC)

 IRRIGATION: Beneficial Use Amt: 6.9 acres of the Group Total of 6.9 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 04 T	5S R 22E SLBM	*				*				1.5000*				*	4.3000	1.1000		6.9000
																	GROUP ACREAGE TOTAL:	6.9000

SUPPLEMENTAL GROUP NO. 222159. Water Rights Appurtenant to the following use(s):
 45-3270 (ADEC) , 3279 (ADEC) , 3288 (ADEC) , 3289 (ADEC)

 IRRIGATION: Beneficial Use Amt: 12.4 acres of the Group Total of 12.4 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 04 T	5S R 22E SLBM	*				*				*				*12.4000				12.4000
																	GROUP ACREAGE TOTAL:	12.4000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
 Uintah Water Conservancy District
 Ashley Valley Reservoir Company
 Ashley Upper Irrigation Co.

 SUPPLEMENTAL GROUP NO. 222169.
 45-3279 (ADEC)

 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 102.0000 PERIOD OF USE: 01/01 TO 12/31

 This Right (45-3279) has an evaluated sole-supply total for irrigation of 52.4000 acres.

 This Right (45-3279) is a member of 5 supplemental water right groups with irrigated acreage totaling 52.4000 acres.

 OTHER COMMENTS*****

 FLOW: Claims 1949,1953,3279,3280,3285/3287,3298 & 3308 limited to a flow of 10.90 c.f.s.

 TYPE OF RIGHT: Right decreed by Court Civil #839.

 By virtue of the above mentioned decree - Civil # 839, under the `Willard Williams` portion of this decree, 2/67 of a decreed 5/67 of the gulch water is to be delivered as 2 shares of Ashley Upper Irrigation Company water and is to be delivered ahead of the other rights in Civil #839, so long as Ashley Upper Irrigation water is introduced into the gulch. Under this right the owner is entitled to 1/3 of the 2/67.

 *****E N D O F D A T A*****
